



★ VIRGINIA ★
DEPARTMENT of ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee

2016 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
PAT HENNIA FOR SCHOOL BOARD		11/03/2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
451 N. ANNUNCIATION ST. #4		SCHOOL BOARD C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT
ALEXANDRIA VA 22312		703-850-7537
CITY, STATE AND ZIP CODE		DISTRICT
		ph Hennia for School Board
		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2016 May general election have reports due on the following dates:	NOVEMBER ELECTION Candidates who have activity pertaining to the 2016 June primaries and/or November general elections have reports due on the following dates:	NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2016 have reports due on the following dates:
<input type="checkbox"/> APRIL 15, 2016	<input type="checkbox"/> APRIL 15, 2016	<input checked="" type="checkbox"/> JULY 15, 2016
<input type="checkbox"/> APRIL 25, 2016	<input type="checkbox"/> JUNE 6, 2016	<input type="checkbox"/> JANUARY 17, 2017
<input type="checkbox"/> JUNE 15, 2016	<input type="checkbox"/> JULY 15, 2016	
<input type="checkbox"/> JULY 15, 2016	<input type="checkbox"/> SEPTEMBER 15, 2016	SPECIAL ELECTION
<input type="checkbox"/> JANUARY 17, 2017	<input type="checkbox"/> OCTOBER 17, 2016	<input type="checkbox"/> PRE-ELECTION
	<input type="checkbox"/> OCTOBER 31, 2016	<input type="checkbox"/> POST-ELECTION
	<input type="checkbox"/> DECEMBER 8, 2016	
	<input type="checkbox"/> JANUARY 17, 2017	
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 01/01/2016 through 6/30/2016, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		DATE
[Signature]		7-15-2016

CITY OF ALEXANDRIA

JUL 15 2016

Voter Registration
Electoral Board

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

For Heunis for School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 01/01/2016 THROUGH: 01/30/2016

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Barbara A. Heunis 451 N. AUSTIN ST. 44 ALEXANDRIA, VA 22312</i>	<i>Payment on loan</i>	<i>B.A. Heunis</i>	<i>06/30/2016</i>	<i>\$ 260.00</i>
<i>SUN TRUST BANK Beverly, VA</i>	<i>Account Fees</i>	<i>B.A. Heunis</i>	<i>01/2016 - 06/2016</i>	<i>\$150.00</i>
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				<i>1</i> <i>4100.00</i>

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 01/01/2016 THROUGH: 06/30/2016

PAGE 1 OF 1

For Heavens For School Boys
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Marvin A. Heavens 451 N. Armstrong St. #4 Alexandria VA 22312		04/20/12	5	\$506.00

PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Marvin A. Heavens 451 N. Armstrong St. #4, Alexandria VA 22312		6/30/2012	\$260.00	\$246.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			\$260.00	

REPORTING PERIOD: 1/1/11 - 3/31/11

REPORTING PERIOD: 01/01/12 THROUGH: 06/30/12

PAGE: OF

PAGE: OF

Pat Henney Lok School Board

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

[illegible]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD

**[ENTER ON LAST PAGE OF SCHEDULE F AND
ON LINE 20 OF SCHEDULE H.]**

CFDA-945F

SUPERSEDES ALL PREVIOUS VERSIONS

REVISÉD OCTOBER 1, 2014

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 01/01/2016 THROUGH 06/30/2016.

PAT HENKES FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u> </u>	\$ <u>0</u>
2. Schedule B [Over \$100]	# <u> </u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u> </u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u> </u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u> </u>	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>\$410.00</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>\$410.00</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>500.00</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>\$500.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>260.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>240.00</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 01/01/2012 THROUGH 06/30/2012.PAT HENNIG FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 440.12

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 0

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]\$ 0

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 440.12

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 150.00

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 260.00

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 410.00

19. Ending Balance [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 30.12

20. Total Unpaid Debts [from Schedule F of this report]

\$ 270.00**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)\$ 170.00

23. Receipts from Current Reporting Period [Line 17d above]

\$ 0

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 170.00

25. Total Funds Available [Add lines 21 and 24]

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)\$ 440.12

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 410.00

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 850.12

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 30.12